

*Knights of Columbus Michigan District 4, 4th Degree*

SK Dale Korson – Master

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**ADVERTISING AGREEMENT FOR DISTRICT #4 EXEMPLIFICATION ON SATURDAY, APRIL 29, 2023**

I (we) hereby agree to purchase the following size advertisement from the 4<sup>th</sup> Degree Knights of Columbus, Michigan District #4. This ad will appear in the Program Book for the Saturday, April 29, 2023 4<sup>th</sup> Degree Exemplification to be held at OLC St Stanislaus Kostka Parish Center, 1503 Kosciuszko Avenue, Bay City, MI.

**Please place an "X" in the box associated with your ad size.**

- FULL PAGE \_\_\_\_\_ \$100.00       HALF PAGE \_\_\_\_\_ \$60.00
- QUARTER PAGE \_\_\_\_\_ \$40.00       EIGHTH PAGE \_\_\_\_\_ \$25.00
- PATRON AD INCLUDING YOUR NAME, TITLE, ASSEMBLY NUMBER & NAME \_\_\_\_\_ \$10.00

*Ad copy sizes can be found on the accompanying page.* E-mail PDF format file of your ad copy to the address below, if possible. Please attach a hard copy of your ad along with your check to this form and mail to:

SK Robert Godi

District #4 Comptroller

1718 Ashwood Dr

Reese, MI 48757-9438

(989) 737-1731 [rbgodi@sbcglobal.net](mailto:rbgodi@sbcglobal.net)

**Make check out to: K of C MICHIGAN DISTRICT #4 & on memo line: "April 29, 2023 Book Ad"**

**Ad submission deadline is Saturday, April 15, 2023**

**\*Ads or payment received late will be added to the program book for the next Exemplification.**

\_\_\_\_\_  
Advertiser

\_\_\_\_\_  
KC Seller's name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Assembly Number

\_\_\_\_\_  
Advertiser's Contact Name

Cash\$ \_\_\_\_\_ Check # \_\_\_\_\_ Amount:\$ \_\_\_\_\_

\_\_\_\_\_  
Advertiser's Signature

**CUT OFF HERE FOR RECEIPT**

**Official Receipt: 4<sup>th</sup> Degree Knights of Columbus – Michigan District #4**

Received \$ \_\_\_\_\_ for a \_\_\_\_\_ sized ad from: \_\_\_\_\_

for the Saturday, April 29, 2023, Bay City, MI Exemplification Program Book.

Date: \_\_\_\_\_, 2023

Signature of Seller: \_\_\_\_\_